

Understanding Kashmir And Kashmiris

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In 1846, the British created the state of Jammu and Kashmir (J&K) - popularly called "Kashmir" - and then quickly sold this prized region to the wily and

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and primary language, while most or all Kashmiris also speak Hindi-Urdu as a fluent ...

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Kashmir is the northernmost geographical region of the Indian subcontinent. Until the mid-19th century, the term "Kashmir" denoted only the Kashmir Valley between the Great Himalayas and the Pir Panjal Range.

Kashmir - Wikipedia

Kashmiri Muslims are natives to the Kashmir Valley. The majority of Kashmiri Muslims are Sunni. They refer to themselves as "Koshur" in their mother language. Presently, the Kashmiri Muslim population is predominantly found in Kashmir Valley. Smaller Kashmiri communities also live in other regions of the Jammu and Kashmir state. One significant population of Kashmiris is in the Chenab valley ...

Kashmiri Muslims - Wikipedia

Deftly handling the dispute's complex political and geo-strategic dimensions, he wisely goes beyond them to examine both Kashmir's lengthy history and the oft-neglected Kashmiris themselves. This is a unique treatment of one of the world's most

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intractable disputes.' --Robert G. Wirsing, Professor at Georgetown University School of Foreign Service in Qatar, and author of India, Pakistan, and ...

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Azad Jammu and Kashmir (Urdu: آزاد جموں و کشمیر , romanized: āzād jammū ō kaśmīr, transl. 'Free Jammu and Kashmir'), abbreviated as AJK and colloquially referred to as simply Azad Kashmir, is a region administered by Pakistan as a nominally self-governing entity and constitutes the western portion of the larger Kashmir region, which has been the subject of a dispute ...

Azad Kashmir - Wikipedia

Dr. Snedden makes an invaluable contribution to global betterment with his “Understanding Kashmir and Kashmiris.” He meticulously lays out the historical foundations of the regional strife, while accessibly highlighting the key people and events that have shaped it. Dr. Snedden deftly balances a wealth of detail against a compelling narrative.

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Understanding Kashmiris Since India unilaterally revoked Kashmir's autonomy and divide the state into two parts on August 5, 2019, Kashmir has been in the news almost in all major newspapers and news channels. While many have talked about the history of Kashmir and how it acceded to India in 1947, very few people know who Kashmiris really are.

Understanding Kashmiris - The News International

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that have shaped it. Dr. Snedden deftly balances a wealth of detail against a compelling narrative.

Examines the strategic and historical circumstances surrounding the British creation and handing over of the Princely State of Jammu and Kashmir, the Maharaja's accession to India, and the unintended consequences of these actions.

This book offers a new interpretation of the contested territory of Azad Kashmir bordering Pakistan and India. It considers the broader Kashmiri dispute and possible solutions to the stalemate.

Many disenchanting Kashmiris continue to demand independence or freedom from India. Written by a leading authority on Kashmir's troubled past, this book revisits the topic of independence for the region (also known as Jammu and Kashmir, or J&K), and explores exactly why this aspiration has never been fulfilled. In a rare India-Pakistan agreement, they concur that neither J&K, nor any part of it, can be independent. Charting a complex history and intense geo-political rivalry from Maharaja Hari Singh's leadership in the mid-1920s to the present, this book offers an essential insight into the disputes that have shaped the region. As tensions continue to rise following government-imposed COVID-19 lockdowns, Snedden asks a vital question: what might independence look like and just how realistic is this aspiration?

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Kashmir remains one of the world's most militarized areas of dispute, having been in the grips of an armed insurgency against India since the late 1980s. In existing scholarship, ideas of territoriality, state sovereignty, and national security have dominated the discourses on the Kashmir conflict. This book, in contrast, places Kashmir and Kashmiris at the center of historical debate and investigates a broad range of sources to illuminate a century of political players and social structures on both sides of divided Kashmir and in the wider Kashmiri diaspora. In the process, it broadens the contours of Kashmir's postcolonial and resistance history, complicates the meaning of Kashmiri identity, and reveals Kashmiris' myriad imaginings of freedom. It asserts that 'Kashmir' has emerged as a political imaginary in postcolonial era, a vision that grounds Kashmiris in their negotiations for rights not only in India and Pakistan, but also in global political spaces.

Resisting Occupation in Kashmir considers the social and legal dimensions of India's occupation of Kashmir and the ways in which Kashmiri youth are drawing on the region's history of armed rebellion to reimagine the freedom struggle in the twenty-first century.

A Magnificent Account of Kashmir's Social History
Perhaps the most enigmatic region in the world, Kashmir has a special place in the Indian subcontinent's history. Over the several centuries of being ruled by kings from diverse faiths and cultures—Hindus, Buddhists, Muslims, Afghans, Sikhs and Dogras, the region has undergone various cycles of social, cultural and religious changes. Since India's

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independence, the Kashmir valley has received more media and government attention than any other state. The reasons have been mostly political than for its natural beauty, its contribution to Indian literature or its exuberant flora and fauna. A Kashmiri Century is a one-of-a-kind book that delves deep into the human side of living in the Valley, an aspect often missing in the cold political treatises on Kashmir. It offers a rare glimpse into the lives of Kashmiris-Hindus and Muslims alike-and how their existence revolved around the simple pleasures of life, even as they dealt with the many changes of the past one hundred years. As a native Kashmiri, writer and social worker who has spent the last five decades serving people, Khem Lata Wakhlu has seen the socio-political landscape change like few others. The stories in the book provide a glimpse of the Kashmir that her generation and her grandparents and parents grew up in. The all-encompassing view of Kashmiri ethos and culture brings a fresh outlook that is much needed in our times.

This early work by Francis Younghusband was originally published in 1911 and we are now republishing it with a brand new introductory biography. 'Kashmir' is a work on the geography and people of the Indian subcontinent. Francis Younghusband was born in 1863 at Munree, British India, the son of Major-General John W. Younghusband and Clara Jane Shaw. Younghusband attended Clifton College, Bristol, before entering the Royal Military Academy Sandhurst in 1881. After his time at the Academy he was commissioned as a Subaltern in the 1st King's Dragoon Guards where he began his

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military career. He rose through the ranks and in 1902, due to fears of Russian expansion, the now Major Younghusband, was promoted to the position of British Commissioner to Tibet, a post he held until 1904. Younghusband married Helen Augusta Magniac, with whom he had two children, a son who died in infancy and a daughter, Eileen Younghusband. Their daughter went on to become a prominent social worker.

"Why has the valley of Kashmir, famed for its beauty and tranquillity, become a major flashpoint, threatening the stability of a region of great strategic importance and challenging the integrity of the Indian state? This book examines the Kashmir conflict in its historical context, from the period when the valley was an independent kingdom right up to the struggles of the present day. Located on the borders of China, Central Asia and the Sub-Continent, the insurgency in the valley has also created serious tensions between India and Pakistan. Drawing upon research in India and Pakistan, as well as historical sources, this book traces the origins of the state in the 19th century and the controversial "sale" by the British of the predominantly Muslim valley to a Hindu Maharaja in 1846. Through an exploration of the implications for Kashmir of independence in 1947, it gives a critical account of why, for Kashmir, self-determination may seem a more attractive option than affiliation to a larger multi-racial whole."--

Watch the Digital trailer of the book To unravel the Kashmir knot one must wade through a deep valley of questions armed with fresh material on the historical

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and political context of this perennial debate, together with novel legal analysis of the Kashmir issue. Do the rules that created Pakistan make J&K a part of India? Is not the routing of the China-Pakistan Economic Corridor through the territory of J&K illegal? How did J&K become a 'disputed territory' in the first place? The book explores these, and many more issues, to piece together a realistic solution to the Kashmir conundrum.

Srinagar in the winter of 1989 was an eerie ghost town witnessing the beginnings of a war dance. The dam burst the night boys from the separatist JKLF group were freed in exchange for the release of Rubaiya Sayeed, the Union home minister's daughter. As Farooq Abdullah had predicted, the government's caving in emboldened many Kashmiris into thinking that azaadi was possible. It was a long, slow haul to regaining control. From then to now, A.S. Dulat has had a continuous engagement with Kashmir in various capacities. The initiatives launched by the Vajpayee government, in power from 1998 to 2004, were the high point of this constant effort to keep balance in a delicate state. In this extraordinary memoir, Dulat gives a sweeping account of the difficulties, successes and near triumphs in the effort to bring back Kashmir from the brink. He shows the players, the politics, the strategies and the true intent and sheer ruthlessness of the meddlers from across the border. Kashmir: The Vajpayee Years paints an unforgettable portrait of politics in India's most beautiful but troubled state.

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