

## The Mellah Of Marrakesh Jewish And Muslim Space In Moroccos Red City Indiana Series In Middle East Studies

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Like all Moroccan mellahs, Marrakech’s Jewish neighbourhood is walled and located next to the royal Kasbah. Historically, the sheltered area provided the community with protection. This containment might be seen as punitive, but in reality, Jews sustained their culture in a relatively autonomous community within.

[The Mellah: Discovering the Hidden Jewish History of Marrakech](#)

The Mellah of Marrakesh ( Hebrew: מְלַחַּהּ ; Ladino: Mellah de Marrakesh; Arabic: ملاح مراكش ), formerly known as Hay Essalam is the Jewish Quarter of the city of Marrakesh, Morocco. It is the second oldest of its kind in the country.

[Mellah of Marrakesh - Wikipedia](#)

In Morocco, the Mellah is a term used to describe an area of residents of Jewish origin. It is generally surrounded by high walls to separate them from other population such as Christians and Muslims. The Jewish Mellah of Marrakech is considered as one of the largest in Morocco.

[Jewish Mellah of Marrakech | History & Visit of Ancient ...](#)

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Jewish Moroccan History Mellah is the Arab word for salt and since the Jews acquired their wealth through the salt trade, hence the name was given to their neighborhood. Only a few Jews are left but there is still a synagogue and some of the streets still have Hebrew names. There is also an

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The Mellah in Marrakech refers to the area where the Jewish community resided. In cities all over Morocco, Mellahs flourished and became small cities within cities. At its peak in the 1500s, the Mellah in Marrakech included bakers, jewelers, tailors, sugar traders, artisans, craft people, outdoor markets, fountains and synagogues.

[Jewish Mellah Marrakech - Marrakech Riad, Luxury ...](#)

The word “Mellah” is a variation of the Arabic and Hebrew words for “salt.”. The name, which is used to refer to all Jewish quarters in Morocco, was likely chosen because early Jewish ghettos were built on top of salt marshes. Mellah shop selling art, powders, and the symbolic salt behind the name of the quarter .

[Marrakech's Mellah: A Return to Peaceful Co-Existence](#)

The Marrakech Mella was adjoined to the palace of Bahia in the south during the Saadien dynasty as further protection for its valued inhabitants who made an important contribution to the local economy. The present day walled Mella is a Muslim district inhabited by some of the poorest inhabitants of Marrakech with the vast majority of Jews having left for Israel during the 60s; leaving no more than about 200 or so of the original Marrakech Jewish community.

[The Marrakech Jewish district | Marrakech Riad](#)

"[The Mellah of Marrakesh] captures the vibrancy of Jewish society in Marrakesh in the tumultuous last decades prior to colonial rule and in the first decades of life in the colonial era. Although focused on the Jewish community, it offers a compelling portrait of the political, social, and economic issues confronting all of Morocco and sets a new standard for urban social history."

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In Morocco, the Mellah refers to the area where the Jewish community resided. Starting from the 15th century, all over the country, Mellahs flourished and became small walled cities within cities. At the beginning they were seen as a protection against the Arabs' attacks but, with the growing of the population, they turned into poor and miserable places (analogous to the European ghettos).

[Jewish quarter of Marrakesh - Mellah, Marrakech Traveller ...](#)

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A mellah (Arabic: ملاح , lit. 'salt' or 'saline area'; and Hebrew: מְלַחַּהּ ) is a Jewish quarter of a city in Morocco.Starting in the 15th century and especially since the beginning of the 19th century, Jewish communities in Morocco were constrained to live in mellah districts in many Moroccan cities. The name mellah derives from a local toponym in Fez which became the name of ...