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McGee, R. Jon; Warms, Richard L. <https://vk.com/ethnograph>  
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Anthropological Theory is primarily a textbook designed for students in advanced undergraduate and beginning . This is an uncorrected, not typeset preview of Anthropological Theory: An Introductory History, Sixth Edition © Rowman & Littlefield, forthcoming in July 2016

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Anthropological Theory - Rowman & Littlefield

Anthropological Theory: An Introductory History: Authors: R. Jon McGee, Richard L. Warms: Edition: 2, illustrated: Publisher: Mayfield Publishing Company, 1999: ISBN: 0767411668, 9780767411660: Length: 599 pages : Export Citation: BiBTeX EndNote RefMan

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Anthropological Theory: An Introductory History - R. Jon ...

Anthropological Theory: An Introductory History. A comprehensive survey of the history of theory in anthropology, this anthology contains commentary in introductions and notes to guide students through excerpts of seminal anthropological works.

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Anthropological Theory: An Introductory History by R. Jon ... lect. Without a solid understanding of the history of theory, anthropological data remain a collection of exotic ethnographic vignettes. With a knowledge of theory, these vignettes become attempts to answer critical philosophical and practical problems. Thus it is critical that anthropolo-

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gists understand theory and its historical context.

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## ANTHROPOLOGICAL THEORY

Chapter 2 History of Anthropological Theory 17 Alfred Russel Wallace (1823–1913) sent him a manuscript that came to conclusions about the evolution of species that matched Darwin ' s own.<sup>4</sup>In 1858, the two men presented the astonishing theory of natural selection to their colleagues at a meeting of the Linnaean Society of London.<sup>5</sup>

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chapter 2 H Anthropological Theory History of Presenting a selection of critical essays in anthropology from 1860 to the current day, this sixth edition of Anthropological Theory includes classic authors such as Tylor, Marx, Boas, Malinowski, Foucault, Turner, and Geertz as well as contemporary thinkers such as Appadurai, Abu-Lughod, and Bourgois. Most essays are reprinted without abridgement.

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Anthropological Theory: An Introductory History: McGee, R ... Anthropological Theory is an international peer reviewed journal seeking to strengthen anthropological theorizing in different areas of the world. This is an exciting forum for new insights into theoretical issues in anthropology and more broadly, social theory. Anthropological Theory publishes articles engaging with a variety of theoretical debates in areas including:...

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Anthropological Theory: An Introductory History Seventh ... Anthropological theory by R. Jon McGee, 2000, McGraw Hill Higher Education edition, in English - 2nd ed ... Anthropological theory an introductory history 2nd ed This edition published in 2000 by McGraw Hill Higher Education in New York. Edition Notes Includes bibliographical

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references (p. 569-581) and index ...

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In the latest edition of their popular overview text, Erickson and Murphy continue to provide a comprehensive, affordable, and accessible introduction to anthropological theory from antiquity to the present. A new section on twenty-first-century anthropological theory has been added, with more coverage given to postcolonialism, non-Western anthropology, and public anthropology. The book has also been redesigned to be more visually and pedagogically engaging. Used on its own, or paired with the companion volume *Readings for a History of Anthropological Theory*, Fourth Edition, this reader offers a flexible and highly useful resource for the undergraduate anthropology classroom. For additional resources, visit the "Teaching Theory" page at [www.utpteachingculture.com](http://www.utpteachingculture.com).

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Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences. Over the past 150 years, the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it.

Consequently, both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar, if they have heard of them at all. Students, in particular, are likely to turn to the web to find quick background information on theorists and theories. However, most web-based information is inaccurate and/or lacks depth. Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics—the "who, what, where, how, and why," if you will. In response, SAGE Reference plans to publish the two-volume *Theory in Social and Cultural Anthropology: An Encyclopedia*. Features & Benefits: Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory, both in terms of breadth and depth of coverage. To ease navigation between and among related entries, a Reader's Guide groups entries thematically and each entry is followed by Cross-References. In the electronic version, the Reader's Guide combines with the Cross-References and a detailed Index to provide robust search-and-browse capabilities. An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present. Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion.

Anthropology is a discipline very conscious of its history, and

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Alan Barnard has written a clear, balanced and judicious textbook that surveys the historical contexts of the great debates and traces the genealogies of theories and schools of thought. It also considers the problems involved in assessing these theories. The book covers the precursors of anthropology; evolutionism in all its guises; diffusionism and culture area theories, functionalism and structural-functionalism; action-centred theories; processual and Marxist perspectives; the many faces of relativism, structuralism and post-structuralism; and recent interpretive and postmodernist viewpoints.

In part due to the recent Yanomami controversy, which has rocked anthropology to its very core, there is renewed interest in the discipline's history and intellectual roots, especially amongst anthropologists themselves. The cutting edge of anthropological research today is a product of earlier questions and answers, previous ambitions, preoccupations and adventures, stretching back one hundred years or more. This book is the first comprehensive history of American anthropology. Crucially, Patterson relates the development of anthropology in the United States to wider historical currents in society. American anthropologists over the years have worked through shifting social and economic conditions, changes in institutional organization, developing class structures, world politics, and conflicts both at home and abroad. How has anthropology been linked to colonial, commercial and territorial expansion in the States? How have the changing forms of race, power, ethnic identity and politics shaped the questions anthropologists ask, both past and present? Anthropology as a discipline has always developed in a close relationship with other social sciences, but this relationship has rarely been scrutinized. This book details and explains the complex interplay of forces and

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conditions that have made anthropology in America what it is today. Furthermore, it explores how anthropologists themselves have contributed and propagated powerful images and ideas about the different cultures and societies that make up our world. This book will be essential reading for anyone interested in understanding the roots and reasons behind American anthropology at the turn of the twenty-first century. Intellectual historians, social scientists, and anyone intrigued by the growth and development of institutional politics and practices should read this book.

Anthropology as a discipline is rapidly becoming more quantitative, and anthropology students are now required to develop sophisticated statistical skills. This book provides students of anthropology with a clear, step-by-step guide to univariate statistical methods, demystifying the aspects that are often seen as difficult or impenetrable. Explaining the central role of statistical methods in anthropology and using only anthropological examples, the book provides a solid footing in statistical techniques. Beginning with basic descriptive statistics, this new edition also covers more advanced methods such as analyses of frequencies and variance, simple and multiple regression analysis with dummy and continuous variables. It addresses commonly encountered problems such as small samples and non-normality. Each statistical technique is accompanied by clearly worked examples and the chapters end with practice problem sets. Many of the datasets are available for download at [www.cambridge.org/9780521147088](http://www.cambridge.org/9780521147088).

Applies an ethnographic perspective to the study of primates  
Primate Ethnographies, 1/e is a collection of first-person accounts of immersive field studies of primates, people, and institutions, revealing the wide spectrum of primate science

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(primatology). Essays cover such primates as lemurs, New World monkeys, Old World monkeys, and apes. Readers experience the excitement of discovery and the challenges of primate field research. Primate Ethnographies can be used as a textbook or a companion reader.

"A clearly presented and terrifically detailed work from the perspective of human evolutionary life histories. Dr. Howell has written a text that manages to raise as many intriguing questions as it provides to answer."--Eric A. Roth, author of Culture, Biology, and Anthropological Demography "Nancy Howell's book on the Demography of the Dobe !Kung became an anthropological classic, the first in-depth analysis of the population structures and life histories of a foraging society. Three decades later, Howell returns to her initial data set to ask new questions inspired by Life History Theory. In the process she examines how variations in group composition impact the well-being of !Kung children, revealing that sharing is not just with one's closest relatives."--Sarah Blaffer Hrdy, author of Mothers and Others: The Evolutionary Origins of Mutual Understanding "This is a unique, scholarly book that reads like a detective novel. Howell uses demographic, anthropometric, and foraging data on the !Kung hunter-gatherers of Southern Africa to investigate what explains variation in the nutritional well-being of their children. Each chapter builds on the previous one, and through a process of elimination brings us closer to the answers, which are often surprising. Along the way, we see how food sharing is necessary to explain the peculiar elements of human life history."--Frank Marlowe, author of The Hadza: Hunter-Gatherers of Tanzania